

***NORMANDY  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package  
Regular Meeting***

***Date/Time:  
Friday, April 17, 2026  
9:30 A.M.***

***Location:  
Fairfield Inn  
561 Chaffee Point Blvd.  
Jacksonville, FL 32221***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

# Normandy Community Development District

c/o Kai

2502 N. Rocky Point Dr., Suite 1000

Tampa, FL 33607

813-565-4663

Board of Supervisors  
Normandy Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Normandy Community Development District is scheduled for **Friday, April 17, 2026, at 9:30 A.M.** at the **Fairfield Inn, 561 Chaffee Point Blvd., Jacksonville, FL 32221.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Larry Krause*

Larry Krause  
District Manager  
813-565-4663

CC: Attorney  
Engineer  
District Records

**District:** NORMANDY COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Friday, April 17, 2026

**Time:** 9:30 A.M.

**Location:** Fairfield Inn  
561 Chaffee Point Blvd.  
Jacksonville, FL, 32221

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

[Microsoft Teams Link](#)

Meeting ID: 287 237 714 391 2

Passcode: Wr3FN37p

Call In: +1 312 667 7136

## *Regular Meeting Agenda*

*For the full agenda packet, please contact [diamondsprings@hikai.com](mailto:diamondsprings@hikai.com)*

### **I. Call to Order / Roll Call**

### **II. Audience Comments** – (limited to 3 minutes per individual on agenda items)

### **III. Administrative Items**

- A. Consideration for Approval of the August 15, 2025, Regular Meeting and Public Hearing Minutes **Exhibit 1**
- B. Consideration for Acceptance of the 2025 Unaudited Financial Statements from June 2025 to February 2026 **Exhibit 2**

### **IV. Business Items**

- A. Consideration for Adoption – **Resolution 2026-01** - Adopting FY 2026 District Objectives and Goals **Exhibit 3**
- B. Consideration for Approval - DiBartolomeo, McBee, Hartley & Barnes, P.A. – Engagement Letter for audit of FY ended September 30, 2025 and 2026 **Exhibit 4**
- C. Consideration for Approval – Annual Arbitrage Calculations – Capital Improvement Revenue Bonds, Series 2024 Acceptance of the Audited Financial Statements for the year ended September 30, 2024 – \$40,000,000 **Exhibit 5**
- D. Ratification of Insurance Coverage from October 1, 2025 to October 1, 2026 – Egis Insurance & Risk Advisors – \$3,268.00 **Exhibit 6**
- E. Ratification of Agreement between Charles Aquatics, Inc. and Normandy CDD **Exhibit 7**
- F. Ratification of Proposal from Yellowstone – Frost Damage Replacement (Needed) - \$11,657.00, (Will Take Time) - \$45,320.00 **Exhibit 8**

### **V. Vendor and Staff Updates**

- A. District Engineer
- B. District Counsel

C. Field Service Manager – Robert Stone

1. Safety Culture Report conducted on April 9, 2026

**Exhibit 9**

D. District Manager

1. District Goals and Objectives: Final Annual Performance Reports for FY 2024–2025

**Exhibit 10**

**VI. Audience Comments – New Business** *(limited to 3 minutes per individual)*

**VII. Supervisor Requests**

**VIII. Adjournment**